SECOND ANNUAL REPORT

OF THE

Philadelphia Protestant Ppiscopal

CITY MISSION.

INSTITUTED MAY 1, 1870.

PHILADELPHIA:

M'Calla & Stavely, Prs., 237-9 Dock Street.
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COLLECT.

LORD Jesus Christ, who at thy first coming didst send thy messenger to prepare thy way before thee; Grant that the ministers and stewards of thy mysteries may likewise so prepare and make ready thy way, by turning the hearts of the disobedient to the wisdom of the just, that at thy second coming to judge the world we may be found an acceptable people in thy sight, who livest and reignest with the Father and the Holy Spirit, ever one God, world without end. Amen.

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OF THE

Philadelphia Protestant Kpiscopal

CITY MISSION.

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Bishop of the Diocese.

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CENTRAL OFFICE AND AGENCY:
No. 225 South Ninth Street.



SECOND ANNUAL REPORT

OF

THE SUPERINTENDENT.

Philadelphia, May 1st, 1872.

TO THE BOARD OF COUNCIL

OF THE

PHILADELPHIA PROTESTANT EPISCOPAL CITY MISSION.

Gentlemen:

With grateful thanks to Almighty God for His manifold and great blessings, the Superintendent lays before you his Second Annual Report.

The plan as laid down in the Constitution for guidance in all operations of the Mission has been carefully followed; and so large and so satisfactory have been the results of these operations, that the Directing Hand of God is plainly discernible, and every friend to the enterprise has abundant eause therein "to thank God and take courage."

In order that the great necessity for this Church Agency be the better seen and felt, and a report of its operations more fully appreciated, a few facts not generally known ought ever to be kept in view.

There are, in the city, tens of thousands of souls wholly destitute of the Gospel of our Lord Jesus Christ and of the privileges of His Holy Church. How are these to be reached? Certainly not by the established Parish.

While we are in duty bound to carry out with all the power we can, the Paroehial system, believing it to have superior advantages to any that has been offered as a substitute for it, still we must confess there are wants felt by the Church which this system does not meet; and in the efforts made to reach the masses a very great one is felt.

It is utterly hopeless to attempt to overtake the work which this city now presents through the Parish Church alone. We cannot keep pace with the population as it grows year by year; hence the necessity of an Agency independent of, yet supported by, the established Parishes to go down into the depths, and out into the wastes, carrying thither to the ignorant and to the despairing; to the destitute and forsaken; to the vice and crime stained and to the indifferent, Christ and His Church.

By this means, also, the Church life is quickened; every individual member thereof is made to feel that he is, in a measure, responsible for the moral and spiritual condition of the city; that upon him comes the Saviour's command with a distinctive power and a divine solemnity, "Go ye . . . preach the Gospel to every creature."

Secondly.—Infidelity, indifference to religious truth and worldliness are alarmingly on the increase. A vast deal is said (and often by those calling themselves "preachers of the truth" who occupy positions of great influence), about "the inefficacy of existing things." It is said the Priesthood is worn out; we must have a Priesthood of letters, and we must throw open the Public Galleries, Museums, Libraries, Parks and Gardens on Sunday and teach the people to have a love for sculpture, art and music. The masses must have their Sunday for a day of rest and recreation; moral amusements must be created for them to participate in and enjoy on this day of rest, etc., etc. All this we know to be a device of the devil to seduce and destroy souls, and it is the Church's duty to expose it. Christianity goes to and adapts itself to the wants of the people. "Light is not better suited to the eye, friendship to the heart; the mountain breeze and running stream to invigorate the frame, than is the Gospel fitted to meet the necessities of his moral condition."

The Gospel is no worn out thing: it has absolute and undiminished power.

It is now, what it was when the Apostles preached it eighteen hundred years ago in the streets of Jernsalem; and the Blood of the Atonement just as efficacious as when it was shed on Calvary; and the Spirit of the Lord just as powerful now, as when it first rested upon the hearts and baptized the lips of holy men to preach the truth.

This power should be made by the Church to penetrate to the very centres of the wicked, the tempted, and the ignorant, everywhere where it is not known and felt to counteract or to destroy those dangerous influences that are now abroad among the masses. The City Mission can do this most effectually if it be thoroughly furnished.

Thirdly.—Several of the large, religious bodies of this city, within the past two years have organized City Mission and Church Extension Boards, and have raised no inconsiderable amount of money for the vigorous prosecution of their plans, which fact ought to be sufficient warning to the Church that she must inevitably suffer serious loss on account of the outside activities, unless she "send out her armies to possess the land" for "their remaineth much land to be possessed." This aggressive Church work may be done more thoroughly and satisfactorily through an independent agency like that of our City Mission—belonging to no party—wholly untrammeled—trespassing upon, or interfering with no established Parish (except to canvass such an one, when requested to do so by the Rector thereof) and its Missionaries not depending for their support on the people

among whom they labor, can work with greater freedom and with greater success.

Lastly. The fact that in this large city there are thousands of miserable wretches in a state of utter degradation, squalor, ignorance, vice and crime, is not fully realized, if generally known. Alleys, streets, blocks, swarm with them. The loathsome offspring of gross immorality and vile disease are born and bred here; and here is the nursery of crimes that endanger life and government. Comparatively few of this class are reached by the parochial clergyman, though he may yearn to help them; but alas, he cannot, for there are hundreds of others of a different class, though just as needy, morally and spiritually, perhaps, who demand his assistance—to whom he is especially called. He dare not leave the one to perish, in order to save the other.

Without a very great deal of reflection, it will be seen that the only way to successfully reach and minister to these wretched outcasts from society, is through constant systematic house-visiting, under the auspices of a liberally supported Church agency. Hence the necessity of our City Mission. If these facts (and they are a few only of many that might be educed as reasons why such a great Church work should be started—if any were really needed, besides the great one—the Command of our Lord, "Go ye and preach the Gospel to every creature") if these facts are carefully considered by the Church and the people, generally, of the city, a willing and a liberal support will be extended to it; for the effect of its work will be seen to be the salvation of souls and building up the Redeemer's Kingdom and the safety of society.

Let the Unity, let the Catholicity, let the Evangelical spirit and pious zeal, that obtained in the Mission and among its friends, during the past year, be maintained and increased, and depend upon it, geutlemen, God will greatly bless it and increasingly prosper the work of our hands.

In giving you an account of the Mission's labors, for the sake of convenience and uniformity, the order adopted in the first annual report will be followed:

I.—REGULARLY ESTABLISHED MISSIONS.

1. Central Mission, 225 South Ninth Street.

Services were conducted at this station regularly on Sunday evenings, in the spring and fall, until the small-pox having come to be so alarmingly prevalent and fatal, it was thought best to close it until the danger was over.

The work was resumed in March, and has continued since with highly gratifying results. The majority of worshipers here are from the overcrowded smaller streets and alleys near Locust and Ninth streets, and are of the lower order of society. Regularity of attendance at Chapel, reverent mauner while there; the desire to learn about Christ and the Church; the

marked change in conversation and ways; besides the fact of several having received the Sacrament of Baptism, and five confirmed evidence the salutary effect this interest in them is producing upon their inner and outer lives. A mothers' meeting has been conducted successfully at this station during the winter months by several devoted ladies.

This station is in charge of Mr. W. L. Bull, a student in Divinity, whose devotedness, energy and zeal in the self-saerificing labor are beyond praise. He is assisted by a number of ladies from different Parishes, who kindly volunteered their services, and to whom the Mission is under obligations. Very much more could be done at this Central station, were larger and more suitable accommodations provided. For Chapel, Sunday, Industrial School and general office purposes, the situation could not be improved, but the house is not large and is ill-arranged for our use. Indeed, the necessity for a suitable permanent Mission building is pressing. Operations in several branches of the work cannot be earried on at all; others have to be restricted in consequence of this want.

2. Franklinville Mission.

The needs of this neighborhood being urgent, services were commenced August 1st, 1871, and have been continued regularly every Lord's Day by Mr. J. M. Williams, student. Several communicants residing there heartily welcomed these Church privileges, and have aided the Missionary in his labors. A Sunday School was formed when the Mission was established, and both are in a healthy condition.

3. THE CLAY MISSION, VINE AND TWELFTH STREETS.

This Mission was originally organized by a few gentlemen for the sole benefit of the colored people living in that portion of the city. It was not thought for the best interests of the Mission to continue it as an independent organization, and was, therefore, transferred to the care of this Board. The Superintendent took charge and re-opened the Mission on the 24th of March last. Considerable interest is manifested among those who attend the services. A House visitor has been placed in the field and there is every reason to believe the Mission will be very successful.

4. German Mission, 225 South Ninth Street.

This Mission was conducted by Mr. F. H. Stricker, student, who labored faithfully and effectually. His removal to the General Theological Seminary of New York has prevented the continuance of the work. The services of a suitable person could not be procured until recently, and now arrangements have been made for re-opening the schools and Mission Services.

There are, of our population, over 100,000 Germans, and with the ex-

ception of what the Mission has accomplished, the Episcopal Church has done nothing whatever towards improving their condition, moral and spiritual. That a good work may be wrought among this people was evidenced by the deep interest they exhibited in the services and schools, which the Mission carried on for their special benefit. It is hoped that this neglected field will ere long be under good cultivation.

5. French Mission, Eighteenth and Chestnut Streets.

Early in September last, this Mission began its work at City Institute Hall, Eighteenth and Chestnut Streets, for the benefit of our French speaking citizens, of whom there are several thousand. It was at once placed under the care of Rev. C. F. B. Miel, and its success is quite marvelous. The congregation that assembles every Sunday to participate in these services, and the collections taken up are sufficiently large to warrant its becoming an independent Parish. Steps towards this end have been already taken.

6. CAMAC STREET MISSION.

This Mission is doing its work well. The neat Chapel erected mainly through the generous liberality of a gentleman of Epiphany Parish, is now completely furnished. The congregation is large and the Sunday School numbers two hundred and eight scholars. Seventeen candidates have been confirmed, and a number of adults and infants baptized. A Parish has been organized here, under the title of the "Church of Our Merciful Saviour," and is rapidly advancing towards an independent existence.

7. THE FREE CHURCH OF ST. JOHN, FRANKFORD ROAD.

This Mission has been in charge of Rev. J. A. Nock, since July, 1871, during which time, he has held services regularly, morning and evening, besides week day services, cottage lectures and superintending Sunday Schools.

He set up and put into operation all the machinery for the successful working of a Parish that he could possibly do, having so little material to work with. The population in this neighborhood is made up principally of laboring people, and the majority of them are very poor, many very degraded and viciously wicked. The labors of a Missionary, here, cannot be otherwise than severe. Besides increase in the offertory, several hundred dollars have been raised for paying indebtedness, the repairs and other necessary purposes. The field is large (extending from Lehigh, above Allegheny Avenue, from beyond Plank Road to the Delaware River), and a very hard one, and should be liberally provided for. The people themselves do gladly all they are able, and the money expended here is well spent and will return again, by and by, with large interest.

A class of fourteen has been confirmed and a large number of infants baptized. The Sunday School numbers two hundred scholars, and every thing seems now in a satisfactory condition.

8. St. Mary Street Colored Mission.

This Mission was opened for the benefit of the lowest and most degraded of our colored population. Messrs. Godber and Millette, our Lay-Missionaries in this vile and filthy neighborhood, devoted themselves earnestly to the work of improving the social, moral and spiritual condition of the people intrusted to their care; they remained at their post faithfully performing their duties, until stricken down by disease and forced to quit the field. The Mission was closed in August last and has not as yet been re-opened.

There are several other points where Missions and Sunday Schools should be established at once. It will be impossible, however, to do this, unless the means are provided. It is earnestly hoped by the Superintendent that the treasury will be in such a condition, that some, at least, if not all, these wants may be met the ensuing year. We do not feel that we are asking too much if we call upon the Church for \$25,000 this third year of our work.

II. PUBLIC INSTITUTIONS.

A moment's reflection on the part of those whose personal liberty is not restricted, who are in the enjoyment of perfect health and strength, mental and physical, and of the comforts and conveniences of life will show them how much comfort and consolation may be carried to the inmates of our public eleemosynary Institutions, by one whom the Holy Ghost has called to make known unto men the unsearchable riches of Christ—shut out from the world (without home or friends), poverty stricken and diseased, are the old man, the orphan and the widow, the cripple and the blind, those partially and those wholly bereft of reason, those lying upon beds of suffering and death.

They all may be, no doubt are, thankful for these retreats. But every day brings the same monotonous routine and the same scenes and faces, and it cannot be otherwise than that at times, thoughts perhaps of pleasant home and kind friends; thoughts of what was and of what might have been, fill the heart until it swells to bursting; or, if already broken, open the wound to bleed afresh.

In the bitterness of their souls they exclaim, "it is better for me to die than to live." Many are ignorant of Christ and His promises, and know not where to seek for that peace for which they are longing. It is the blessed privilege of this Agency to lead such ones to the Saviour and to rest.

The Missionaries' visits are always welcomed, are looked forward to from day to day with fond anticipation, for they are streaks of sunshine separating for a time the dark clouds of loneliness and sorrow that darken their sky, leaving warmth even after the brightness has departed.

Very much good has resulted from the ministrations of the Missionaries appointed for this branch of the work, comforting the heart-broken, sick and suffering.

Those in the prison or hospital who by evil courses have made shipwreck of life and health, seeing too late their folly, he directs to the Saviour who alone can pardon and heal; speaking comfort and cheer to this one, mingling his prayers with the dying moans of that one; pointing all to the Cross of Christ where alone true joy may be found.

It is only after making such a visit cau one comprehend the full force of our Lord's words, "I was sick and in prison and ye visited me."

The officers and employes so far as they cau practically do so, cooperate with the Missionary in furthering his work. The following named Institutions have been regularly visited: Blockley Alms House, County Prison, Old Colored People's Home, Pennsylvania Hospital, Old Men's Home, Howard Institution, Soldiers' Orphans' Home, Northern Home, Magdalen Asylum, House of Industry, Inebriates' Reformatory Home.

III.—VISITATION FROM HOUSE TO HOUSE.

As the exhausting labors performed by the Missionary corps, and the trying scenes they were called upon to pass through, crowd upon his memory, the Superintendent feels his utter inability to convey to your minds a tithe of what has been done in this department. And were he to state all the facts, a perfect idea could not be formed of what the labor really has been. Going from one home or abode of poverty, degradation and vice to another, day after day, endeavoring by the force of sheer personal influence to bring men out of a state of moral declension, in which the moral feeling seems to be destroyed, up into the light, into the thought of God; distributing food, clothing and medicine to the starving sick; carrying material help to those stricken down by loath-some disease, is a work that indeed tells upon one, dragging him continually down into physical and spiritual exhaustion.

This kind of labor is performed by every member of our staff. Faithfully, patiently and well have they done it. 8,558 house visits have been paid, and are they not just so many voices coming direct from the Lord, entreating sinuers to turn from the error of their ways?

Overcrowded precincts, wherein the light of the Gospel seldom penetrated, have been canvassed, and the truth proclaimed. Those portions of the city that seemed most destitute of religious influence, carefully visited, and the glorious beams which radiate from the Cross of Christ let in upon them.

The necdy, siek and dying have been ministered to daily. Tracts, Bibles and Prayer Books have been judiciously distributed. Cottage lectures and services for children have been held, and the Rites and Sacraments of the Church administered, where, but for the Mission's efforts, the people would have been left surrounded by the most pernicious influences, and have eternally perished.

During the small-pox epidemie last winter, this work was, of eourse, dangerous and very trying. But more pressing than ever was the necessity. Often no one but the nurse and the Missionary visited the plague-marked dwelling; frequently none but the Missionary and undertaker accompanied a body to the grave. Verily, "men's hearts failing them for fear."

A Missionary was sent for to visit a poor woman dying of this plague; he went directly, but death had preceded him. He found truly a most distressing ease: the mother dying in a room up-stairs; a girl lying on a cot in the kitchen very ill of the loathsome disease, and near her, her two little brothers ill of the same, heart broken and greatly frightened. These were the only occupants of the house, the father having gone for the undertaker, and the neighbors hiding away for fear. The Missionary procured assistance, and made everything as comfortable as he could under the circumstances, and left them to go on the morrow to the grave with the poor woman's body. This is but one of the many instances of the kind that occurred during that dreadful season. To relate them together in comparison with what might be termed the ordinary cases would fill a volume.

At the request of the Rectors thereof, a number of parishes have been thoroughly eanwassed, the effect of which has been the gathering into the respective Sunday Schools many children of godless or indifferent parents, and the discovery of families baptized into the Church, and communicants who had no ecclesiastical connection.

IV.—CHARITY.

We have been privileged to relieve about four hundred families, besides numerous individual eases. The ealls have been many, and no worthy person has ealled in vain. In the round of visitations a number of very distressing eases were found and relieved—those honest and industrious, but providentially prostrated, who suffered in silence, who would have died, and given no sign. Through the death of a child, a family was discovered to be in most destitute circumstances. The mother lying (as was thought) hopelessly ill of consumption. Of the seven children, the two smaller ones were ill, and only the claest, a girl of twenty years, was decently clad. The father, though industrious, could not obtain employment, and though he struggled bravely and man-

fully, the wolf could not be driven from the door. Shoes, clothing, groceries and medicine were provided by the Mission. Within three months the children were well, and the mother nearly so; the father providing for the wants of his family, and the children attending Church and Sunday School. Accidentally, in a room in one of those city curses—tenement houses—a poor womau was discovered dying for the want of food and medical advice. Although both were procured for her, it was too late. After lingering a few weeks she died, and was buried by the Mission. Application was made by a poor woman for aid for her child, whom she said was very ill. The little girl was sent to the hospital, and the physicians there pronounced it a case of starvation.

One of the Missionaries was sent for late one Sunday evening, and found a man lying on his bed, helpless, and suffering acutely from a severe case requiring immediate surgical aid, and who had been in this deplorable condition since Thursday. Two neighboring physicians were summoned, and worked until eleven o'clock with no satisfactory result, and recommended the immediate removal of the patient to the hospital; there was one chance for his life—an operation. The Missionary procured a stretcher, and, with the assistance of three men, at one o'clock deposited him in the Episcopal Hospital, after having carried him on their shoulders thither over a mile. He died, however, on the following Tuesday. As he was a soldier, and discharged on account of wounds received in battle, his widow was entitled to a pension, which was gotten for her by the missionary. A poor woman who had to support herself, a sick husband and two children, by washing, unable to get work, and having neither food nor fire, applied for assistance. She asked that she might be "helped to help herself." Her little girl having been violently seized by the small-pox, made her case doubly pitiable. She was aided with groceries and clothing, and after a time furnished with a second hand sewing machine, by the means of which she is enabled to take comfortable care of herself and family.

Many sad cases have been relieved; employment found for women, girls and men; women about to be confined given necessary garments for mother and child. And in various ways for the immediate and permanent relief of the recipients have large amounts of clothing, coal, groceries, money and time been bestowed; in no instance, however, has a call been answered without personal knowledge of all the circumstances of the case having been first obtained by the Superintendent. Many prayers from the worthy poor have been sent to heaven for God's blessing on our work. Many have died with such prayers upon their lips, fully realizing the fact that but for the Mission no clergyman would have been near to comfort and cheer them in their dying hour; and to give them the last Rites of the Church.

The Mission is indebted to the Bishop White Prayer Book Society and

the Female Prayer Book Society for donations of Prayer Books; to the Female Tract Society for a liberal donation of tracts; to the Young Ladics' Bible Class of St. James' Church, and the ladies connected with the Church of the Incarnation, for a large supply of clothing.

8,588 general and special domiciliary visits have been paid; 1,287 sermons and addresses delivered; 110 persons have been baptized; 36 confirmed; 60 times the Holy Communion administered; 173 buried, and hundreds have heard the "glad tidings of good," and yet, "there remaineth much land to be possessed." Greater efforts, more vigorous activity, must be exhibited if we are to fill up the measure of our duty. That too little is thought about this by members of the Church no one can for a moment doubt.

V.-FINANCIAL.

The duty of presenting the claims of the Mission on the charities of the people, and of soliciting contributions, devolved almost entirely upon the Superintendent. This duty, not altogether a pleasurable one, he has discharged to the best of his ability. The labor has been not inconsiderable; he has been often disappointed in not receiving the support of many from whom he had every reason to expect it. The urgent calls for aid that came from the sufferers by the great fires at Chicago and the Northwest prevented for a time the hearing of our appeals. The stagnation in business on account of the epidemie, and other causes, seriously affected the treasury, and many minor, though none the less trying, discouragements were encountered. But the Holy Spirit put it into the heart of some to remember our work when giving unto the Lord.

The Superintendent thanks you heartily for the sympathy and co-operation you have ever extended to him; for your suggestions and words of counsel; he trusts that nothing may occur to disturb this feeling of confidence. He can rejoice with you at the success which God has vouchsafed the Mission—the vast amount of work done at so small a cost. His earnest prayer is that God may give it still larger measure of success, that the name of His dear Son, Jesus Christ, may be magnified, and many souls saved.

Very respectfully, your obedient servant, SAMUEL DURBOROW.

Philadelphia, May 1, 1872.

REPORT OF THE REV. JOHN G. FUREY.

REV. SAMUEL DURBOROW, SUPT.

REV. AND DEAR SIR:—The following is a summary of the missionary work performed by me during the past year, viz.:—

Tun	ber	of services, sermons and addresses on all occasions	300
	66	special visits made among the sick, poor and	
		others	800
	"	personal visits in County Prison, Pennsylvania	
		Hospital and Insane Department, Blockley	150
	66	business visits to City Mission office, for office	
		work	250
	66	functals attended.	30
	"	baptisms of children and adults	38
To.	46	occasions on which I administered, or assisted	
		in administering the Holy Communion	16
	66	marriages solemnized	3
	66	Bibles, Testaments and Prayer Books given to	
		individuals	40
	"	religious tracts distributed in all parts of Phila.10	,000

The above named services were given in eleven of the most important of our public institutions, and in the City Mission chapel. The following statement will show the names of the places, and the estimated average number in attendance; also the number of times in which they are held per annum:—

51 261	mum .—					
						Average attendance.
1.	Insane Dep	't (Blockl	ey) cvery	Wednesday		
				ing per mont		
3.	Howard Inst	itution, on	e Sunday :	morning per	$\mathrm{month}\dots$	20
	"	c v e	ery Thursd	lay evening		20
4 (Old Colored			e Sunday mo		
		month				. 50
5.	Pennsylvania	a Hospital,	one Sund	ay afternoon	per month	ı 50
6.	Old Man's H	ome,	"	66	66	20
7.	City Mission	Chapel,	"	evening	66	30
8.	Soldiers' Orp	hans' Hon	ae "	afternoon	"	200
	Northern Ho		66	66	"	200
10.	Magdalen As	sylum (occ	asionally).			. 40
11.	House of In	dustry (oc	casionally)	. Number r	net during	ŗ
		the year a				
12.	Reformatory	Home fo	r Inebriat	es (weekly).	Recently	7
		opened.	Number pi	resent 10.	·	,
			**			

Very respectfully submitted, JOHN G. FUREY, Missionary.

REPORT OF REV. E. S. WIDDEMER.

CHURCH OF OUR MERCIFUL SAVIOUR.

To the Rev. Sumuel Durborow, Superintendent.

REV. AND DEAR SIR:—Soon after my report to you on the 1st of May, 1871, we made application to, and received permission from, the ecclesiastical authorities to form ourselves into a Parish under the title of "The Church of our Merciful Saviour."

Since that time we have been chartered by the proper court and are now in perfect working order as an incorporated Parish. Our prosperity during the past year has been perfectly satisfactory. Our congregation has steadily grown from Sunday to Sunday, and where eighteen months since, there never had been held a single Episcopal Church Service, we have now a congregation numbering several hundred. On the 21st day of January last, during the absence of the Bishop of the Diocese, the Right Rev. Dr. Howe, Bishop of Central Pennsylvania, held a Confirmation service in the chapel at which he confirmed seventeen persons, the first fruits of our ingathering work. I simply express the sentiments of our Vestry, when I return my thanks to the city Mission for the interest taken in the establishment of services in this portion of the city.

And permit me here to state, as one of the many results of this Mission work, that not one of the persons composing our Vestry were actively engaged in Church work previous to the opening of our Chapel, with the exception of the gentleman who kindly furnished the means to build the Chapel Many of those most interested came from other parishes, but were, as too many are, mere attendants upon Church Services.

A few years of faithful labor must result in the establishment of a large and prosperous Parish. Our Sunday School, under the faithful superintendence of Mr Geo. Lendrem, is in a prosperous condition.

It is the opinion of all connected with this new enterprise that a lot upon which to erect a Church edifiee in the future, should at once be secured. Real estate is advancing very rapidly in this northern portion of the city, and the sooner the lot is secured the better. It is impossible with our limited financial means, for us to do this at present.

I hope that some of our enterprising brethren of the larger Churches will feel it a privilege to at once aid us in this noble work.

Since I have been acting as your Missionary, I have the satisfaction to feel I have made some progress for good, and am thankful that my hopes have been more than realized in the work in which I have been engaged.

STATISTICS.

Number	of Services	156
6 -	Sermons	120
4.4	Addresses,	29

Number of Visits. 520 " special to sick. 30	
Baptisms, Children 16	
" Adults 6	
Burials	
Marriages 4	
Sunday School Scholars	
Teachers	
Bible Classes 4	
Communicants	

Respectfully submitted,

E. S. WIDDEMER.

Philadelphia, May 1, 1872.

REPORT OF REV. J. ALBERT NOCK.

ST. JOHN'S FREE CHURCH, FRANKFORD ROAD.

To Rev. Samuel Durborow, Superintendent Philadelphia Protestant Episcopal City Mission.

REV. AND DEAR SIR:—I took charge of the Free Church of St. John on the first of July, 1871, and have held services and preached in the same every Sunday morning and evening, and every Wednesday evening since, besides holding other week day services and cottage Lectures.

Much better harmony prevails among the people, the congregation has greatly increased, and a livelier interest in the matters of faith is manifested. The indebtedness on the Parish, at the time it was placed in the hands of the City Mission, has, with the exception of a few dollars, been removed. The Offertory is large. A more satisfactory system in the managment obtains, and altogether, temporally and spiritually, the Parish is in a far healthier condition than for several years past. The field of operation is extensive, and a most difficult one to cultivate.

The population is made up almost entirely of the working class, the majority of whom are poor. There are a great many also who are living in abject poverty, squalor, degradation and vice. That our efforts have not been wholly wasted on this class is evidenced by the fact that, several of our most exemplary communicants were gathered therefrom.

I organized a Young Man's Guild, and reorganized the Ladies Aid Society. I arranged, so that without expense, a series of Lectures on religious and scientific subjects were delivered by distinguished men, and in various legitimate ways endeavored to awaken a religious interest amongst the people.

We suffered severely by the epidemic, from the effects of which, however, we are rapidly recovering. The few gentlemen of the Parish have aided me to the best of their ability; and of the devotion, zeal and labors of the ladies, I cannot speak in terms of commendation too warmly. Though few in number they have done much—visiting the poor and distressed, the sick and dying, teaching at Sunday and Night Schools, collecting money for the Mission, and in other ways assisting me, and doing a noble work. No Rector could desire more willing and efficient lay-workers. I have held 120 services, delivered 84 sermons and 30 addresses; Baptized 25 adults and infants, and presented a class of 14 for Confirmation. I have performed the Marriage Ceremony twice (2), administered Holy Communion 15 times, and attended 34 burials. Our Sunday School numbers 200 scholars and 15 teachers. I have paid 440 domiciliary and special visits, and distributed 1000 tracts. 480 dollars have been received at Offertory; besides which amount, several hundred dollars have been collected for payment of debts and additional expenses.

We have a Sunday School building fund of \$1260.00, sufficiently large to warrant the Vestry to begin the erection of the Edifice at once,—a school room is sadly needed.

It is but proper for me to say that, but for the Mission, hundreds of the masses of this neighborhood would not have been reached and ministered to in the name of Christ. How far into the depths of ignorance and degradation and sin many have sunk, no one could imagine without a personal acquaintance with their places of abode and of their life.

Among the better class there is no little indifference to our efforts exhibited, but that the feeling is lessening we see many hopeful signs. There is work sufficient here really for two Missionaries.

With many thanks for the uniform kindness I have received at your hands, I beg to remain,

Your obedient servant in Christ.

J. ALBERT NOCK.

Philadelphia, May 1, 1872.

REPORT OF THE REV. ROBERT MACKIE.

To the Rev. Samuel Durborow, Superintendent of the Protestant Episcopal City Mission.

DEAR SIR:—I forward you my annual report. My sphere of labor is principally limited to the Alms House, which I visit four days in the week. I give the Sunday morning service in the Old Men's Infirmary, at 9.30 o'clock, and give another on a week day in the Old Women's Department. The rest of the time is given in visiting the sick and dying from ward to ward. I assist also in attending to calls which may come to the office.

Baptisms,	adults	2
4.6	Infants	23
	Total	25

Marriages	2
Services to the Old Men	52
" Women	43
Sermons	95
Addresses in the Medical and Surgical wards	192
Visiting from ward to ward	1102
Special visits made to the sick and dying in different parts	
of the city	421
Catechized the children in the Alms House, times	24

I have a Bible class and a short service once a fortnight to the fallen young women, in the Alms House, which I began three months ago.

I made 1801 Domiciliary visits to the Parish of the Church of the Redeemer (Seamen's Mission), and brought to the notice of the Rector 94 families who had no Church connection. I also made 400 Domiciliary visits to the Parish of the Church of St. Timothy, and brought to the notice of the Rector 50 families who had no Church connection.

Total visits	2201
"Families	144
I am, dear Sir, yours respectfully,	

ROBERT MACKIE.

Philadelphia, May 1, 1872.

REPORT OF THE REV. C. MIEL.

FRENCH MISSION.

To Rev. Samuel Durborow, Superintendent.

This work was started by Rev. C. Miel a little more than seven months ago, under the auspices of the Protestant Episcopal City Mission. Thanks to the zealous exertions of the Superintendent, from fifty to sixty persons were present at the first meeting. That number has been since steadily increasing, until by the middle of winter the attendance on fine days exceeded 150. It was then thought the moment had come to give the undertaking a definite and durable character. With that view I endeavored to organize, and succeeded in organizing a Vestry of earnest and influential gentlemen selected from the prominent Churches. first move of the Vestry thus formed was to draw up a Charter for a new Church, under the name of the "S. Sauveur." That Charter is now recorded, and has received the approval of the Standing Committee of the Diocese, so that the activity and generosity of the Vestrymen are now directed towards securing, for the new congregation, a regular and permanent place of worship. The enterprise has proved a great success, and the results of our labors quite apparent. The French and other foreigners, who for several months appeared somewhat hesitating or indifferent, seem now quite attracted and truly interested. More than ninety of them have at this time inscribed their names on the register of the Church, and the number increases each week. Two-thirds of them are French born, and the other third is made up of Swiss, Germans, Belgians, etc. About fifty Americans have also inscribed themselves as being particularly interested in the success of the work. It is to be remarked that while most of the Europeans composing this new born congregation are Protestants, hardly any of them belonged thus far to the Episcopal Church, and many of them had not ever heard our form of Prayer before. It will require some wisdom to bring them entirely to us, meanwhile there is no doubt that a great majority will ultimately become good Church members if properly and gradually led.

I am, Dear Sir,

Yours Respectfully, C. MIEL.

Philadelphia, May 4, 1872.

THE TREASURER'S AND OTHER TABULAR REPORTS.

TREASURER'S REPORT.

Dr. W. W. Frazier, Treas., in acc't with P. E. City Mission.

		Cr.	
		O 14.	
z Casl	. paid	Rev. Samuel Durborow, for salary \$1,000	00
6 5	***	'• J. G. Furey '• 999	
4.6	6.6	" J. A. Nock " 1,285	
4.6	6.6	" E. S. Widdemer " 1,150	00
6 +	4.4	" C. F. B. Miel " 827	64
- 6	4.6	"Robert Mackie " 662	
4.2	4.6	" J. P. Hutchinson, for Missionary Services. 20	
6.	6.6	Mr. T. R. Godber 60	
6.6	44	" F. H. Stricker " " 90	
6.6	6.6	" J. M. Williams " " 231	
6.6	6.6	" J W. Kaye " " 27	
6.6	6.6	" David Howard " " 18	
4.6	4.6	" H. L. Phillips " " 50	
6.6	4.4	Mrs. Dougherty, for visiting 20	
6.4	+ 4	Eliz. Agar, "60	
4.6	6.		üÖ
6.4	6.6	for Rent of Mission House 845	
4.4	4.6	" "Hall and Melodeon for French Miss. 165	
6.6		" on St. Mary street	
4.4	14		00
4.6	4.5	Superintendent, for charity 972	
6.6	-6	" sundry expenses	
4.6	6.6	" traveling expenses 200	
6.6	6.6	for Office Fixtures and Carpet	22
4.4	4.6	" Printing and Advertising	38
+ 6	4.4	" Books and Stationery. 491	
• • •			
	**	" Books and Stationery 491	58

The foregoing account has been examined and compared with vouchers, and found correct, leaving a balance to credit of Treasurer in Corn Exchange National Bank, this date, of \$323-32.

[Signed.]

C. B. DURBOROW,

R. B. STERLING.

Finance Committee.

Philadelphia, May 1, 1872.

DONATIONS.

To Cash received from 1st Female	1	George Lea	5 00
Bible Class of St. Luke's Church	\$37 00	Cash, (H. B. & Co.)	10 00
Cash received from a friend to the cause.	5 00	Sunday School of Grace Church, Mt. Airy	15 00
" C. B. Durborow	25 00	H. B. Tatham	20 00
" Miss H. Newbold.	2 00	S. McDougal	5 00
" Hopkinsville Mis.	50	B. J. Kollock	10 00
" M. L. H	5 00	St. Timothy's Church, Roxboro'	66 06
" William Cooke	2 00	St Alban's Church	6 74
S. J. Lynch	5 00	John Lowber Weish	25 00
L. A. Godey	20 00	Richard Young	$\frac{20\ 00}{1\ 00}$
Sunday School of the Church of	61 05	Hannal Solinger Dr. E. A. Hoffman, for French	1 00
the Saviour, W. P Miss Buchanan	5 00	Or. E. A. Hollman, for French Mission.	25 00
F. Mortimer Lewis	50.00		5 00
Church of our Merciful Saviour	235 21	F. W. R., " "	10 00
All Saints' Church	37 73	F. W. R., H. Lewis, ""	10 00
Sunday Schools of Trinity Ch	15 00	Cash	10 00
Juo. B. Ellison & Sons	10 00	Charles Vezio	10 00
Free Church of St. John		St. Timothy's Church	$\frac{14}{23} \frac{18}{00}$
Edwin Palmer	$\frac{11}{11} \frac{00}{00}$	Holy Trinity Chapel	5 00
Miss Elizabeth Mifflin	5 00	Jane McLean A. B., for French Mission Clement Biddle "	10 00
Franklin Bacon	5 00	Clement Biddle "	10 00
olomon Shepherd	10 00 ,	Mrs. C. L. Harrison	10 00
Henry C. Townsend	10 00	Church of the Holy Apostles	35 76
Edward C. Biddle	50 00	Mrs. Harc	10 00
Mission Chapel	11 05	Church of St. John the Evange-	00.50
Joseph C. Tittermary	2 00 1 00	Church of the Evengelists	20 50
A. M. Maggi, Jr F. Theo. Walton	1 00	Church of the Evangelists Miss McHenry	24 63 5 00
A. J. Forten	1 00	McGregor Mitcheson	10 00
R. C. Tittermary	1 00	S. Davis Page	10 00
R. G. Curtin	5 00	S. Davis Page	5 00
German Mission	8 13	St. Thomas Church	15 00
House of Prayer, Branchtown	3 00	Mrs. E. C. Dale	40 00
W. A. Blanchard	$\begin{bmatrix} 20 & 00 \\ 5 & 00 \end{bmatrix}$	F. W. Lewis for French Mission	5 00
Henry C. Carey	10 00	C. H. Clark J. Blakely	50 00 15 00
Henry C. Carey R. F. Fairthorne	2 00	Jno. C. Uhle	15 00
Cash	15 00	Mrs. E. P. for French Mission	5 00
C. M. B. for Charity Fund	50 00	Mrs. E. P. for French Mission Richard S. Smith	5 00
C. M. B. for Charity Fund Thomas A. Robinson Thomas L. Gillespie.	5 00	Jas. C. Shillin	30 00
Thomas L. Gillespie	5 00	St. Peter's Church, Phoenixville	20 00
Stevenson Smith	10 00	Ellen K. Mitchell	$20 \ 00$
Miss Cuthbert	10 00 10 00	Bishop Stevens for French Mis-	50 00
Cash Harrison J. Clark	2 00	Rev. Dr. Morton for French	00 00
Church of the Messian		Mission	20 00
A. J. Drexel	50 00	D. E. Montgomery	1 00
Mrs. G. W. Biddle	12 00	Sr. John's Church, Concord	19 31
R. C. McMurtrie	10 00	Wm. Slaughter Wm. Elmstie and Sister	1 00
Alexander Brown Estate of C. Stevenson	100 00	Win. Elmslie and Sister	50 00
Emmanuel Church Sunday Sch.	20 00 50 00	Jno. Ashhurst	50 00
Franklinville Mission	76 71	Mrs. H. C. Potter Jno. B. Love & Co	$\begin{array}{c} 50 \\ 25 \ 00 \end{array}$
Free Church of St. John Sunday	10 11	Lemuel Coffin for French Mis-	20 00
School	17 96	sion	$25 \ 00$
George W. Taylor	20 00	A Member of All Saints'	1 00
Lewis Fayette	5 00	Mrs. Tobias Wagner	50 00
CashJoseph K. Wheeler	5 00	Men's Missionary Society of the Church of Mediator	0= 00
C F Muirhard	$\frac{5}{15} \frac{00}{00}$	Church of Mediator	35 00
C. F. Muirhead		Rev. Dr. Newton for French	25 00
St. James' Church, Kingsessing		Mission	$\frac{25}{2} \frac{00}{00}$
Mrs. H. C. Flickwir	100 00	Miss Sarah McCall	1 00
E. R. Taggart	100 00	Mrs. Isaac Lea	10 00
Harvey FilleyR. M. Dunn	5 00	Mrs. Francis Lea (special for French Mission 5)	
K. M. Dunn.	5 00	French Mission 5)	10 00
French Mission	231 41	Church of the Redemption	23 49

DONATIONS-CONTINUED.

Mrs. M. Germen				
Theo. H. Morris.	Mrs M. Germon	50	W H Merrick 100	00
Mrs. Enma R. Shirley	Theo II Morris			
Miss Anna Jackson	Mrs Finna P Shirler			
Mrs. Edien McLean 2 00 Miss Eliza White 1 00 Wm. Cooke 20 00 Miss Lizzie Mills 1 00 Wm. Cooke 5 00 Miss Lizzie Mills 1 00 W. A. Blanchard 10 00 Mrs. C. S. Field 1 00 Mrs. Bardiek 3 00 W. C. Kent 10 00 Mrs. A. Lardner 2 00 Rev. T. A. Jaggar for French Miss San. Sagar for Charity 2 00 Mrs. A. Lardner 2 00 Rev. T. A. Jaggar for Charity 2 00 A friend 5 00 A friend 5 00 Miss. E. R. Melivain 1 00 G. C. Morris 1 00 A friend 5 00 Miss. B. Buffington 1 00 Rev. Dr. Childs 1 5 00 Rev. Dr. Childs 1 5 00 Mirs. Shemet 8 00 W. H. Eastwood 5 00 A Whitney & Sons 1 00 Mirs. Shemet 1 00 Cash Mrs. Shemet 2 00 Mrs. Eastwood 5 00 Mirs. Shemet 1 00 Mrs. Larkin 1 00 Rev. Dr. Paddock, French 1 00 Miss. M. Buffington				
Miss Eliza While.				
Miss Lizzle Mills 1 00 Wr. A. Blanchard 10 00 Mr. C. Kent 1 00 Mrs. Bardick 3 00 Wr. C. Kent 10 00 Mrs. Bardick 3 00 Mrs. C. J. Field 5 00 Mrs. Isaaca Starr, Jr 2 00 Rev. T. A. Jaggar for French Mission 25 00 Miss Mary Coles 16 00 Miss M. A. Lardner 20 00 Miss Mary Coles 16 00 Rev. T. A. Jaggar for Clarity 25 00 A Friend 5 00 T. Mattack 5 00 Trimsty Church 5 00 R. W. Or Morten 4 00 A Friend 5 00 Rev. D. Morten 4 00 A. G. Coffin 10 00 Miss M. Buffington 1 00 Rev. Dr. Childs 16 00 Mirs W. W. W. Boon 5 00 A. Whitney & Sons 10 00 Mirs M. Buffington 20 00 A. Whitney & Sons 10 00 Mirs M. Buffington 10 00 A. Whitney & Sons 10 00 Mirs M. Buffington 20 00 Mr. B. Browne 20 00 Mirs M. Buffington	Mrs. Enen McLean		Cash "A" for Charity Fund 20	
Mrs. C. J. Fleid				
W. C. Kent				
Miss C. J. Fleid		1 00	Mrs. Burdick 3 (00
Mrs. C. J. Field	W. C. Kent	10 00	Mrs. A. Lardner 2	00
Rev. T. A. Jaggar for French Mission 25 00 Rev. T. A. Jaggar for Charity Fund 25 00 Miss Mary Coles 5 00 A. Friend 5 00 A. Whithey & Sons 100 00 A. Friend 5 00 A. Friend	Mrs. C. J. Field	5 00		00
Mission	Rev. T. A. Jaggar for French	0 0		
Rev. T. A. Jaggar for Charity Fund		25.00		
Fund	Poy T A Torony for Charity	20 00		
T. Matlack. 5 00 Mrs V. B. K. Meilvain 1 00 Gwo Ladies. 1 100 Rev. Dr. Morten. 4 00 Miss M. Buffington. 1 00 Miss M. Buffington. 1 00 Miss M. Buffington. 1 00 Miss M. Buffington. 5 00 Mrs W. R. Vilson. 5 00 Mrs E. W. Horner. 25 00 Mrs E. W. F. Paddock, French Mrs Edwards. 2 00 Mrs Larkin. 1 00 Mrs Enily Henderson. 5 00 Mrs Enily Henderson. 5 00 Mrs Enily Henderson. 5 00 Mrs E. Caldwell. 5 00 Mrs E. Caldwell. 5 00 Mrs R. Semer. 10 00 Mrs Mrs M. W. R. Sollen. 10 00 Mrs	Liver 1. A. Jaggar 101 Charley	05.00		
Miss E. R. McIlvain				
Rev Dr. Mortun.	T. Matlack			
Rev. Dr. Morten.	Mrs. E. R. McIlvain	1 00	G. C. Morris 10 (00
Rev. Dr. Morten.	Two Ladies	1 00	Rev. Dr. Childs 15 (00 -
Miss M. Buffington	Rev. Dr. Morten	4 00		00
Mirs W. H. Wilson	Miss M Buffington			
Bilen Swalle	Mrs W B Wilson		A Whitney & Song 100	
St. Phillip's Church				
Church of the Rede-mer			W. H. Eashwood	
Church of the Rede-mer	St. Phillip's Church		Mrs. E. W. Horner 25 (
Church of the Rede-mer	Thos. J. Weelf		Mrs, J. B. Chambers, 10	
Church of the Rede-mer 15 00	Thos. Fisher		N. D. Browne 25 (
Mrs. Edwards	Church of the Rede-mer	15 00		
Mrs. Bennett.	(Mrs. Edwards			
Per Mrs. Mrs. Steen				00
Edwards Mrs. McGairy 1 00 Mrs. McGairy 1 00 Mrs. Slemers 50 Mrs. Emily Henderson 24 55 60 Mrs. Emily Henderson 5 00 Mrs. Emily Henderson 10 00 Gash, per Rev. Dr. Davies 5 00 Rev. Dr. Forgon 20 00 Mrs. Emily Henderson 10 00 Rev. Dr. Forgon 20 00 Mrs. Grace Church 50 Mrs. Grace Church 50 Mrs. Grace Church 50 Mrs. Grace Church 50 Mrs. Lisipham 5 00 F. G. Fletcher 5 00 F. G				
Mrs. McGairy 1 00 Joseph W. Scott. 3 00 Mrs. Slemers 50 St. Paul's Church 57 00 Joseph Harrison, Jr. 100 00 Joseph Harrison, Jr. 100 00 Cash, per Rev. Dr. Davies 5 00 Kev. Dr. Forgo 20 00 E. Claxton 10 00 Geo. Remson 10 00 Geo. Remson 10 00 Geo. Remson 10 00 Gr. S. Grace Church 50 00 T. A. R. 50 00 T. A. R. 50 00 F. G. Fletcher 75 00 James L. Bispham 5 00 F. G. Fletcher 75 00 James L. Bispham 5 00 F. G. Fletcher 75 00 James L. Bispham 5 00 F. G. Fletcher 75 00 James L. Bispham 5 00 F. G. Fletcher 75 00 James L. Bispham 5 00 F. G. Fletcher 75 00 James L. Bispham 5 00 F. G. Fletcher 75 00 Mrs. Jan. 10 00 Mrs. E. F. Gay 5 00 Mrs. E. F. Gay 5 00 Mrs. E. F. Gay 5 00 Mrs. E. Starpide 7 50 Mrs. L. Lewis 10 00 Mrs. L. Lewis 10 00 John Weish 10 00 John Weish 10 00 John Weish 10 00 Mrs. L. Lewis 10 00 Mrs. L. Lewis 25 00 Mrs. Mary J. Lewis 25 00 Mrs. E. Sharp 2 00 Mrs. E. Sharp 2 00 Mrs. E. Sharp 2 00 Mrs. A. J. Cuthbert 10 00 J. Fisher Leaming 10 00 Mrs. A. E. Sweeny 100 C. Pechin 100 Mrs. Jas. C. Biddie 5 00 Mrs. Jas. A. Horner 5 00 Mrs. Jas. C. Biddie 5 00 Mrs. Jas. A. Horner 5 00 Mrs. Jas. C. Biddie 5 00 Mrs. Jas. A. Horner 5 00 Mrs. Jas. C. Biddie 5 00 Mrs. Jas. Horner 5 00 Mrs. Jas. C. Biddie 5 00 M			Harbort I Tlord	
Mrs. Slemers 50				
Deeph Harrison, Jr. 100 00	Mrs. McGarry			
Deeph Harrison, Jr. 100 00	Mrs. Siemers	50	St. Paul's Church 57	
S. C. Cantwell	Members of Church of the In-	- 11	Joseph Harrison, Jr., 100 (00
S. C. Cantwell	carnation	24 55	Cash, per Rev. Dr. Davies 5 (00
S. C. Cantwell	Mrs. Emily Henderson	5 00	Rev. Dr. Foggo 20 (00
B. Claxton			" E V Buchanan 10 (
Color Colo				00
S. S. Grace Church 50 00 T. A. R 500 C. Chas. Magarge. 500 C. Smith. 10 00 C. Smith. 10 00 C. Smith. 300 C. W. 500 Miss Jno. B. Myers 25 00 Miss E. F. Gay. 500 Miss E. F. Gay. 500 Miss Harriet Soubers. 75 00 C. W. Meno enhall, Annual Contribution. 12 00 Edward Coles 50 00 M. W. H. 30 00 Atmore & Son 25 00 M. W. H. 30 00 Atmore & Son 25 00 Mary Gilbert. 10 00 Mary Gilbert. 10 00 Mary Gilbert. 10 00 W. B. Ridgely. 500 M. H. 600 M. M.			thursh of Mediator 500100y,	nn
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C. Smith. 10 09	Chas. Magarge	5 00	Rev. Dr. Rudder, for French	
Rev. James Saul, for French Miss Juno B. Myers 25 00 Miss E. W. Stevenson, Annual. 10 00 Miss E. F. Gay. 5 00 Miss E. W. Stevenson, Annual. 10 00 Miss E. Lesure and family. 50 00 Miss E. W. Stevenson. 100 00 Miss E. W. Stevenson. 100 00 Miss E. Wester and family. 50 00 Miss E. Wester and family. 50 00 Miss E. Wester an	C. Smith		Mission	00
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tribution 12 00 Edward Coles 50 00 M. W. H. 30 00 Atmore & Son 25 00 J. W. Gillilan 10 00 Rev. Dr. Newton for Charity Infant School, St. Paul's Ch. 35 00 Fund 27 00 Mary Gilbert 10 00 Mrs Eliz. McGlathery, Ann.ual 5 00 M. H. 50 Mrs. Ja. A. Houseman 5 00 M. H. 50 H. K. Clarke 10 00 W. B. Ridgely 5 00 Gloria Dei Church 25 70 A. Lady of St. Peter's Church 20 00 Mrs. J. A. Houseman 5 00 M. J. Cuthbert 10 00 Mrs. J. Sweeny 1 00 A. J. Cuthbert 10 00 C. Pechin 1 00 J. Fisher Leaming 10 00 C. Pechin 1 00 S. S. of Church of Nativity 30 61 Mrs. Sarah E. Garvin 50 Rev. W. B Erben 5 50 Cash, per S. B. S 50 A. M. M. for Charity Fund 100 00 John Kingstou 5 00 Mrs. Jas. C. Biddie 5 00 Mrs. A. Horner 5 00		1 90		
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Atmore & Son. 25 00 J. W. Gillilan 10 00 Rev. Dr. Newton for Charity Fund. 27 00 Mary Gilbert 10 00 Jay Cooke & Co. 10 00 W. B. Ridgely 500 A. Lady of St. Peter's Church 20 00 Mrs. E. Sharp 20 00 A. J. Cuthbert 10 00 J. Fisher Leaming 10 00 J. Fisher Leaming 10 00 J. Fisher Leaming 10 00 S. S. of Church of Nativity 30 61 Rev. W. B Erben 55 00 A. M. M. for Charity Fund 100 00 St. Luke's Church, Germantown 29 05 Mrs. Jas. C. Biddie 5 10 Mrs. Jas. C. Biddie 5 5 00 Mrs. A. Honseman 50 Mrs. Sarah E. Garvin 50 Mrs. A. Honseman 50 Cash, per S. B. S. 50 Mrs. A. Honseman 50 Mrs. Sarah E. Garvin 50 Mrs. A. M. M. For Charity Fund 100 00 Mrs. Jas. C. Biddie 50 Mrs. A. Honser 50 Mrs. A. Honseman 50 Mrs. A. Honseman 50 Minss Sarah E. Garvin 50 Mrs. A. Honser 50 Mrs. A. E. Wall's Ch. 35 Mrs. A. Honser 50 Mrs. A. E. Wall's Ch. 35 Mrs. A. Honser 50 Mrs. A. E. Wall's Ch. 35	M. W. H			
Dr. J. D. Kurtz, W. P. 25 60	Atmore & Son		Miss Mary J. Lewis 25 (00
Rev. Dr. Newton for Charity Infant School, St. Paul's Ch. 35 00 Mary Gilbert. 10 00 Miss Pechin. 2 00 Mary Gilbert. 10 00 Mrs. Eliz. McGlathery, Annual 5 00 M. H. 50 H. K. Clarke 10 00 W. B. Ridgely. 5 00 Gloria Dei Church. 25 70 A Lady of St. Peter's Church. 20 00 Mrs. J. A. Houseman. 5 00 Mrs. E. Sharp. 2 00 Mrs. A. E. Sweeny. 1 00 A. J. Cuthbert. 10 00 Church of the Holy Trinity. 106 8 Moncure Robinson. 20 60 Harrisson Grambo. 100 00 J. Fisher Leaming. 10 00 C. Pechin. 1 00 S. S. of Church of Nativity. 30 61 Miss Sarah E. Garvin. 50 Rev. W. B. Erben. 5 50 Cash, per S. B. S. 50 A. M. M. for Charity Fund. 100 00 John Kingstou. 5 60 Mrs. Jas. C. Biddie. 5 00 Mrs. A. Horner 5 00	J. W. Gillilan	10 00	Dr. J. D. Kurtz, W. P 25 (
Fund. 27 60 Mary Gilbert. 10 00 Jay Cooke & Co. 10 00 M. H. 50 W. B. Ridgely. 50 00 Mrs. E. Sharp. 2 60 Mrs. E. Sharp. 2 60 Mrs. E. Sharp. 2 60 Mrs. A. J. Cuthbert. 10 00 M. J. Fisher Leaming. 10 00 S. S. of Church of Nativity. 30 61 Rev. W. B. Erben. 5 50 A. M. M. for Charity Fund. 100 00 Mrs. Jas. C. Biddie. 5 10 Mrs. A. Honsem. 50 Mrs. Sarah E. Garvin. 50 Cash, per S. B. S. 50 Mrs. Jas. C. Biddie. 5 10 Mrs. A. Horner 5 00	Rev. Dr. Newton for Charity		Infant School, St. Paul's Ch. 35 (
Mary Gilbert. 10 00 Mrs Eliz. McGlathery, Annual 5 00 Jay Cooke & Co. 10 00 Dr. J. W. Jones 10 00 M. H. 50 H. K. Clarke 10 00 W. B. Ridgely 5 00 Gloria Dei Church 25 70 A Lady of St. Peter's Church 20 60 Mrs. J. A. Houseman 5 00 Mrs. E. Sharp 2 00 Mrs. A. E. Sweeny 1 00 A. J. Cuthbert 10 00 Church of the Holy Trinity 106 86 Moneure Robinson 20 60 Harrisson Grambo 100 00 J. Fisher Leaming 10 00 C. Pechin 1 00 S. S. of Church of Nativity 30 61 Miss Sarah E. Garvin 50 Rev. W. B Erben 5 50 Cash, per S. B. S 50 A. M. M. for Charity Fund 100 00 John Kingstou 5 60 St. Luke's Church, Germantown 29 05 George P. Little 5 00 Mrs. A. Horse 5 00 Mrs. A. Horse 5 00	Fund	27.00	Miss Pechin 2 (
Jay Cooke & Co. 10 00 Dr. J. W. Jones 10 00 M. H. 50 H. K. Clarke 10 00 W. B. Ridgely 5 00 Gloria Dei Church 25 70 A Lady of St. Peter's Church 20 60 Mrs. J. A. Honseman 5 00 Mrs. E. Sharp 2 60 Mrs. A. E. Sweeny 1 00 A. J. Cutabert 10 00 Church of the Holy Trinity 106 86 Moncure Robinson 20 60 Harrisson Grambo 100 00 J. Fisher Leaming 10 00 C. Pechin 1 00 S. S. of Church of Nativity 30 61 Miss Sarah E. Garvin 50 Rev. W. B. Erben 5 50 Cash, per S. B. S 50 A. M. M. for Charity Fund 100 00 John Kingstou 5 60 St. Luke's Church, Germantown 29 05 George P. Little 5 00 Mrs. A. Horner 5 00	Many Cilbort			
M. H	Tory Cooks & Co			
W. B. Ridgely				
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Mrs. E. Sharp. 2 60 A. J. Cuthbert. 10 00 Moneure Robinson. 20 60 J. Fisher Leaming. 10 00 S. S. of Church of Nativity. 30 61 Rev. W. B. Erben. 5 50 A. M. M. for Charity Fund. 100 00 St. Luke's Church, Germantown 29 05 Mrs. A. Horner 5 00 Mrs. A. Horner 5 00	W. B. Ridgely			
Mrs. E. Sharp. 2 60 A. J. Cuthbert. 10 00 Moneure Robinson. 20 60 J. Fisher Learning. 10 00 S. S. of Church of Nativity. 30 61 Rev. W. B. Erben. 5 50 A. M. M. for Charity Fund. 100 00 St. Luke's Church, Germantown 29 05 Mrs. A. Horner 5 00 Mrs. A. Horner 5 00	A Lady of St. Peter's Church		Mrs. J. A. Honseman 5 (00
A. J. Cuthbert	Mrs. E. Sharp	2 (0)	Mrs. A. E. Sweeny 1 (00
Moneure Robinson 20 60 Harrisson Grambo 10 00 J. Fisher Leaming 10 00 C. Pechin 1 00 S. S. of Church of Nativity 30 61 Miss Sarah E. Garvin 50 Rev. W. B. Erben 5 50 Cash, per S. B. S 50 A. M. M. for Charity Fund 100 00 John Kingstou 5 60 St. Luke's Church Germantown 29 05 George P. Little 5 00 Mrs. Jas. C. Biddie 5 00 Mrs. A. Horner 5 00	A. J. Cuthbert		Church of the Holy Trinity 106 8	36
J. Fisher Leaming 10 00 S. S. of Church of Nativity 30 61 Rev. W. B. Erben 5 50 A. M. M. for Charity Fund 100 00 St. Luke's Church, Germantown 29 05 Mrs. Jas. C. Biddie 5 t0 Mrs. A. Horner 5 00	Moncure Robinson			
S. S. of Church of Nativity. 30 61 Rev. W. B Erben. 5 50 Cash, per S. B. S 50 A. M. M. for Charity Fund. 100 00 St. Luke's Church, Germantown 29 05 Mrs. Jas. C. Biddie. 5 00 Mrs. A. Horner 5 00	J. Risher Leaming	10 00		
A. M. M. for Charity Fund. 100 00 John Kingston 5 60 St. Luke's Church, Germantown 29 05 George P. Little 5 00 Mrs. Jas. C. Biddie 5 00 Mrs. A. Horner 5 00	& & of Church of Nativity		Mice Sarah W Carvin	
A. M. M. for Charity Fund. 100 00 John Kingston 5 60 St. Luke's Church, Germantown 29 05 George P. Little 5 00 Mrs. Jas. C. Biddie 5 10 Mrs. A. Horner 5 00	Don W P Tuber		Club non C D C	
A. M. M. for Charity Fund. 100 00 John Kingston 5 60 St. Luke's Church, Germantown 29 05 George P. Little 5 00 Mrs. Jas. C. Biddie 5 00 Mrs. A. Horner 5 00	ACV. W. D EIUCH		Casil, Der S. B. S	
Mrs. Jas. C. Biddie	A. M. M. for Charity Fund		John Kingston 5 (
Cadwalader Biddle 5 00 Jay Cooke				
	Cadwalader Biddle	5 00	Jay Cooke 125 (00

DONATIONS-CONTINUED.

Samuel Welsh	100.001	David Boyd, Jr	5 00
Mrs. E. H. Butler		A Member of St. Peter s	3 00
Mrs. Dr. Howe	17 00	W. Galloway	5 00
Mrs Hammell	1 00	John Marston, Jr	25 00
Anonymous		A I Holmon	10 00
Anonymous	10 00	A J. Holman	
W. H. Wallace	5 00	Morris Wheeler & Co	50 00
Mrs. Anna Maria Young,	10 00	Edward A. Sibley	·50 00
Miss Emma Lewis	5 00	John M. Read	25 00
			20 00
Miss Leamy	10 00	J. B. Moorhead	20 00
Mrs. E. H. L. Stout	10 00	Miss Paul	10 00
Collection in St. Luke's Ch. by		Mrs Coles	5 00
	20 00	Mrs. G. R. Smith	20 00
Miss Bourne			
S. S. Church of Covenant	21 75	Mrs. Rush	5 00
S. J. L	10 00	Mifflin Wister, M. D	15 00
George Howell	50 00	Henry L. Morris	10 00
		11cmly 15 2001115	
Christ Ch., G'town	40 88	Miss Emelie H. Merrick	50 00
Miss E. clement		George W Edwards	1 00
per month	2 00	W. H. B. Edwards	1 00
There I W D Whitman an			
From W. B. Whitney, an.	5 00	Mrs. Edwards	50
Barcrott & Co., au.	5.01	James S. McCalla	I0 (0
Christ Ch., F. Mortimer Lewis	20 (0	Jno. Clayton	25 00
M. Maris		Mice Mary Louise Daldwin.	
	5 00	Miss Mary Louisa Baldwin	TOO 00
Ger'town. H. H. Houston	100 00	W. G. Boulton	25 00
Mrs. H. H. Houston	I00 00	J. Thomas Stavely	10 00
IF W McDowell	20 00	Anna C. Benson	10 00
F. W. McDowell E. A. Crenshaw			
CE. A. Crenshaw	10 00	Anonymous	20 00
John S. Brown	F 00	A. Heaton	10 00
Fairman Rogers	20 00	Anonymous	5 (0
Miss Elizabeth Mifflin	5 00	H. S. Humphrey	25 00
		ir o irmibutel	20 00
John T. Lewis	50 00	Mark Devine	20 00
St. Mark's Church	$120 \ 00 \ 1$	Harry Ingersoll	50 00
H. Belfield & Co	25 00	W. H. Ashhurst	10 00
		Micara Poborta	
Hugh De Haven	5 00	milsses moberis	15 00
Mrs. W. S. Perot, Annual	2 00	Misses Roberts	-44 00
H. l'erot "	2 00	H. Pratt McKean	100 00
E. W. Perot "	2 (0	Mre P	2 00
	2 00	Mrs. P.	
A. D. 1 0100	2 00	1/2	10 00
111. W III. L CIUU	2 00	Jas. C. smith	20 00
Alfred M. Herkness	IO 00	Miss Drünker	5 00
Miss Meredith, Annual	5 00	George W. Elkins	5 00
Cuerco D Wood		William Manual	
George B. Wood	10 00	William Howell	10 00
John M. Read	I 5 00	Harrison, Havemyer & Co	100 00
W. R. Lejée	20 00	Joseph Cabot	5 00
A. J. Reach	I 00	George W. Page	10 00
PCO	6 00	M H Myora	
T. C. C	5 00	M H. Myers	5 00
P. G. O. T. R. P.	5 00	Miss McC	1 00
MIS. P. I. Patton	2 00	J. C. Booth	10 00
Members of Ch. of Evangelists,		R. W. Pechin	5 00
per S. G. Dennis	19.00		
	48 00	Annie Lescure	50
Henry Disston	25 00	Virginia Lescure	50
Mr. and Mrs. Charles Laylor	50 G	Miss A. E Bildle	I2 (0
William Massey	25 00	Miss Wibiams	5 (0
John E Cone			
John E. Cope	50 00	Anonymous	10 00
Mrs. Larkin	1 00	Clarence H. Clark	25 (0
J. f. Stavely	10 00	Mrs. Elizabeth Coffin	50
A. B	5 00	Mrs. H. C. North and Mother	10 00
Mrs H C Elighania			9.06
Mrs. H. C. Flickwir	50 00	R. H. Corbin	2 00
Mr. D. H. Filexwir	20 00	Hunn Jenkins. Emanuel Church, Holmesburg.	10 00
W. C. Pritchett.	10 00	Emanuel Church, Holmesburg.	65 (0
Andrew H. Miller	25 00	Miss M. M. Woodward	2 00
John Modliston In		The Cheffner	
John McAllister, Jr	10 00	Jno. Snaffner	5 00
Allonymous	I 00	Thomas Williams, Jr	5 00
Mrs John Harding	20 00	L.F. Thornton	10 00
W. A. Blanchard	10 00	H. C. Townsand	20 00
W. A. Blanchard. St. John's Church, N. L., per	10 00	Mar You Distance collected to	
Man Harris Church, N. L., per	0.00	Mrs. Jos. Wilcox, collected by.	10 25
MITS. Hess	9 00	R. G	5 00
Hertha	11 00	R. G. Miss Anna C. Griffith.	5 00
W. G. Moorhead	60 00	Aire Mintzor	5 00
		Mrs Mintzer	
E. H. Brown.	10 (0)	Mrs. J. Williams Biddle	20 00
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DONATIONS—CONTINUED.

F. B. Meios	5 00	Mrs Iones	20.00
F. B. Meigs. W. T. Lowber.	50 00	Mrs. Jones. St. Jude's Church	12 85
Mrs. M. A. C. Morris	10 00	Church of the Ressurection	$\frac{14}{2} \frac{63}{82}$
Church of the Atanamant	225 00		
Church of the Atonement	228 00	A Friend of the Poor	10 00
A member of Emmannel Ch.,	1 00	A.M. Jones.	5 00
Holmesburg	1 00	J. J. Milligan	20 00
Cash	36-90	E. Spencer Miller	5 00
A member of St. Peters' Church	5 00	Etijah Jones	10 - 00
Marian G. de Bonneville	10 00	Dr. S. Stewart	50 00
Miss Cuthbert	5.00	Mrs Samuel Smith	10 00
W. P. Pepper	10 00	H. G. Leisenring	10 00
Miss Emily Pepper	5 00	Miss Schott	5 00
Cash	50 00	Mrs. Wm. M. Engles	5 00
Cash	25 00	Dr. Helmuth	10 00
Cash Mrs. James Darrah	10 00	Samuel West	
The Sarah Charmon Comes		Samuel Way	5 00
Mrs. Sarah Chauncey Savage	100 00	M Lafourcade	
Mrs. Joshua Lippincott	10 00	Miss Rosalie Benson	50 00
Mrs. R. H. Corbin	50 00	Miss Harriet S. Benson	100 00
Miss Hutchinson	25 00	George Lendrem	15 (0
C. H. Hutchinson	25 00	Miss Lucy W. Merrick	50-00
W. W. White	10 00	E. J. Harkness	5.00
	10 (0)	Morton P. Henry	10.00
J. W. Rverss	25 00	Emmanuel Church Miss. Society	25.00
Edwin N. Benson	100 00	" Sunday School	30 00
George M. Coates, per Warden	200 00	Dr. Erwin Agnew	10 00
George M. Coates per Warden of Christ Church	100 00	J. C. Miller.	10 00
Miss Helen McMillan, collected	5 00	Mrs Caroline Yarrow	10 00
E. P. Lescure, annual	$\frac{3}{2} \frac{00}{00}$	Dr. DaCosta	5 00
Annie Lescure,			5 00
Annie Leseure, "Maggie C. Puthorford appual		Mr. Wm. Parker Newlin	
- DIRECTO OF RUIDDELIDIUS RUIDURIS.	1 00	Church of the Epiphany	202 09
A. H. Freeman	1 00	Mrs. Henry Wharton	5 00
Francis Hoskins	5 00	S. W. Roberts	2 + 00
Mrs. Julia R. ed	1 00	Mrs. George W. Riter, annual	5 00
Mrs. Dr. Gilbert	5 00	Mrs. John Ourborow "	5.00
S. Harvey Chomas	10 (0	Etwood Wilson	$10 \ 00$
Crawford Arnold	10 06	Clay Mission	1 70
Mrs. Thomas A Biddle	50 00	J. P. Steiner	$10 \ 00$
Mrs E. T. Welsh	25 00	Miss S. E. P	5 (0
R. V	1 00	Henry Croskey	10 00
Thomas McKean	12 00	Charles S. Riley	10 00
Ren Guillou	5 00	Cash	2 00
Dr. Daniel Neale	10 00	CashH. L. & E. R. Fell	7 50
Edward Illman	10 00	W. H. Fleming	1 00
Susan G. Wilcox		Wm. Frazer	5 00
Miss Casilia Cuell	10 00		
Miss Cecilia Croll	1 00	S. G. Dennis	1 00
Charles Ellis	20 00	Mrs. Aiken	5 00
W. G. Thomas	50 00	M. Carey Lea	$\frac{25}{2} \frac{00}{00}$
Mrs. J. H. H. Hutchinson	5 00	Mrs. Nunis	5 00
H. T. K	5 00	Geo. A. Nichols	5 00
Miss Burt	10 00	Geo. C. De Haven	5 00
E. B-B.	3 00	S. G.,	25 00
Mrs. Sarah K. Shoenberger	20.60	Rev. S. Hazlehurst	15 00
J. H. Butler	5 00	Margaret Porter	50
Trinity Church, Oxford	250 00	Mrs. Lendrem	50
Edward Evans & Co	5 00	Mrs. R. H. Corbin	2 00
M. W. C	10.00	Anonymous	2.00
Dr. Joseph Vanpelt	5 00	R. M. D.	5 00
John E. Addicks	5 00	Mrs. C. B. Smith	3 00
Miss Stackhouse	5 00	Kate Latimer Annual	1 00
J.C. F	10 00	Kate Latimer, Annual Trinny Church, Falls of Schuyl-	1 00
J. C. F. Winthron Conningham		1511	16 70
Winthrop Cunningham	10 00	Kill	
Mrs. S. V. Merrick.	20 00	Miss Clement	4 00
1. S. Emery	5 00	Franklin Bacon	5 00
Mrs. M. H Jones	5 00	Mathias Morris	10 00
Miss Buchanan	3 00	Mrs. Elijah Jones	1 00
Dr. W. H. Wallace	10 00	Miss Bourne, Collected	1 50
Miss Mary Hazlehurst	2 00	Jacob P. Jones	20 00
Miss Harriet Hazlehurst	2 00 5 00	W. C. Taylor	1 00
W. George Caldcleugh	5 00	W. C. Taylor. Henry P. Taylor Chas. E. Taylor.	3 40
A member of St. Mark's	5 00	Cnas. E. Taylor	50

DONATIONS—CONTINUED.

Cash	0 Mrs.I arkin 87
Mrs. H. P. Taylor 5 0	
Mrs. Harris 5 0	
N. Parker Shortridge 100 0	Miss Lewis 2 00
Mrs. McTurck 2 0	
E. H. Rutler 25 0	
Dr. Robt. Huey 10 0	
S. S. St. Timothy's Church 10 0	
Miss E. H. Allen 3 0	
Mrs. and Misses Merrick 25 0	
S. S. Trinity Church 20 0	
McCalla & stavely	
Mrs. Mary A Neilson 5 0	
Chas. H. Yost	
St. John's Church, N. L. 60	
C. L. B. 50 0	
W. F. Norris 1 0	
Mrs. J. Carber 1 0	
Mrs. G. W. Harris 1 0	Miss Ridsdale 1 03
Cash	
Mrs. Julia Read 1 0	
Cash	
Mrs. G. F. Roberts 2 0	
Cash	
Mrs. E. Dunbar 1 0	
Mrs. P. Roberts 2 0	20011 0 001 121 1100121111 11111 2 00
S. J. D	
Mrs. Wrigley 1 5	
Mrs. Wheeler 1 0	
Mrs. John Harrison 1 0	Two Members of the Church. 2 00
Mrs. George W. Childs 5 0	
Mrs. Dr. Thompson 1 0	J. W. Scott 5 00
Mrs. C. Cambles 1 0	0 Miss Jackson 25 00
Mrs. Baker 5	0 Miss Annie Boyle 1 00
Mrs. Jordan 5	
Cash from L 1 0	
	, (11,002 20

MISSIONARIES.

REV. SAMUEL DURBOROW, SUPERINTENDENT.

REV. J. G. FUREY, REV. E. S. WIDDEMER,

REV. J. A. NOCK,

REV. C. F. B. MIEL.

REV. ROBERT MACKIE,

OFFICIAL ACTS OF THE MISSIONARIES.

Baptisms 110	
Marriages 113	
Holy Communion, (Times) 60	
Special Visits, (to Poor, Sick, and Dying)1249	
Funerals	
Sermons	
Addresses	
Cases sent to the Hospital	

Persons engaged in Lay Services, House Visiting and Tract Distributing.

MRS. E. AGAR,
MISS MARY RIDSDALE,
MRS. SARAH DOUGHERTY,
MRS. AJKEN,
MR. HENRY L. PHILLIPS,
MR. DAVID HOWARD,
MR. ROBERT LANSBERGER,

MR. WM. L. BULL,
MR. J. M. WILLIAMS,
MR. F. R. GODBER,
MR. WILLIAM MILLETTE,
MR. P. S. SEABROOK,
MR. J. B. UHLE.

Number	of	Visits paid by Missionaries and Visitors	7,339
		Trac's distributed	

DONATIONS OF BOOKS, CLOTHING AND OTHER MATERIALS.

	bonditons of Books, cholining line of the street
15	Bibles from Philadelphia Bible Society.
50	Prayer Books from Bishop White Prayer Book Society.
4 .	Large bundles Pamphlets from Orlaudo Crease, Esq.
2	Boxes Books from Rev. D. C. Millett, D. D.
12	Pieces Clothing from Miss Charlotte Ward.
29	"Clothing from a friend.
11	" Clothing from Mrs. Thayer.
30	" Clothing from Mrs. Whitechurch.
2	Dresses from Miss Jacobs.
1	Desk Bible for French Mission, from Philadelphia Bible Society.
3	Picces Muslin from Christ Church, Philadelphia.
5	Under Garments "
3	Small Dresses " "
4	Pairs Shoes " "
1	Coat, 1 Vest
1	Cap, 1 Sack "
12	Bibles, 12 Testaments from Philadelphia Bible Society.
10	Pieces Clothing from Mrs. Yeates.
20	" a friend, Germantown.
50	Prayer Books from Bishop White P. B. Society.
1	Bundle Clothing from Miss Worthington.
1	" Mr. Kelly.
	Part of a box Clothing from a friend.
1	Bundle Clothing from a friend.
3	" Hubert J. Lloyd.
44	Yards Kentucky Jean from Mrs. Wilcox.
1	Buudle of Clothing from a friend.
1	16 46
2	Pieces Clothing from Mrs. Gibson.
40	" Mrs. Julia Reed.
41	Yards Brown Cotton Muslin from Barcroft & Co.
1	Sewing machine, 1 Truss from Free Church St. John.
	Bedstead, Mattress, Comfortables, 1 Stove, Boiler, Tea Kettle, Bundle Clothin
1	Bushel Potatoes, 1 Bag Flour, Cash 50 cts., 1 Bucket, Groceries, etc. Given for
C	ity Mission by St. Johu's N. L. to a family in distress.
12	Pieces New Clothing from Mrs. Jno. E. Cope.
31	" Clothing from Mrs. J. P. Patton.
22	" Mrs. Jno. E. Cope.
1	Bundle "G. H. Mitchell, Esq.
1	
6	Pieces " a friend.
7	1/2 Tons Coal from Edward T. Parker, Esq.
	Pieces Clothing from Mrs. Thos. A. Biddle.
	Tons Coal from Mrs. Anna C. Benson.
	Stove, 1 Bedstead, Bed, Bedding, Carpet, Crockery, etc., from Mrs. R. Carpente
	Mrs. I. P. Patton.
	Bed Quilt, 50 Books from Mrs. Blakiston, Holmsburg.
	Pairs Stockings from Mrs. Wm. Dubosq.
	Piece Chintz from Samuel K. Kille, Esq.
	Organ for Chapel from Friends of Mission, per W. K. Bull.
	Pieces New Clothing, Easter Offering from Ladies of the Church of Incarnation.
	Pieces New Clothing from Young Ladies' Bible Class, St. James' Church.
	Reams Paper for Report from E. R. Cope, Esq.
4	" Chas. Magargee & Co.

CONSTITUTION

OF THE

Board of Council of the City Mission

OF THE

PROTESTANT EPISCOPAL CHURCH OF PHILADELPHIA.

The Board of Council of the City Mission of the Protestant Episcopal Church in Philadelphia having assumed the charge of the work committed to them, earnestly invite the considerate attention of their brethren, the elergy and laity of our Church in this city, to the Constitution under which the Board proposes, with God's blessing, to prosecute its work.

ORGANIZATION.

The Bishop of the Diocese having appointed the following persons-

Rev. T. F. Davies, D.D.,

Mr. W. W. Frazier, Jr., "R. B. Sterling,

- " D. S. Miller, D.D.,
 " E. A. Hoffman, D.D.,
 " B. Watson, D.D.,
- " John Bohlen.
 " Ed. L. Clark,
- " J. W. Claxton.
 " T. A. Jaggar,
- " H. H. Houston,
 " C. B. Durborow,
 " A. J. Drexel,
- 4 Albra Wadleigh, 4 Samuel E. Appleton,
- " D. Rodney King,

to take charge of the work of Missions within the limits of the city of Philadelphia, they have agreed upon the following plan of organization and operations:

CONSTITUTION.

- I. The Board shall be composed of the Bishop of the Diocese, who shall be ex officio Chairman, and eight elergymen and eight laymen, residents of the eity, appointed by the Bishop, and shall be known as the Board of Council for City Missions. All vacancies in the Board shall be filled by the Bishop.
- II. Its purpose shall be to preach the Gospel, in accordance with the doctrine, discipline and worship of the Protestant Episcopal Church, to the poor and destitute, and to those who are not under the care of any of our parochial agencies:—
- 1. By sending missionaries and keeping up a regular series of services in such public, charitable, reformatory or penal institutions of the city as may admit them within their walls.
 - 2. By aiding the Parochial Clergy, who shall request it, by canvassing

the several districts around their respective Churches, by personal visits, or by circulars, urging people unprovided with Church privileges to connect themselves with the established parishes in their respective neighborhoods.

- 3. By visiting such poor and sick persons as have no recognized pastors, and giving them, as occasion may require, temporal as well as spiritual help and comfort.
- 4. By establishing and sustaining a Central Mission, in which shall be located the office of the Superintendent, where the books shall be kept, in which shall be registered the doings of the missionaries, and other matters connected with the work; in which services shall be held on Sundays, and on such other days as shall be found convenient, and where, in time, shall be established a temporary home for the destitute.
- 5. By building mission chapels and establishing mission services, Suuday Schools and industrial agencies of various kinds, where they may be needed; but it shall be a fundamental principle of the Board not to interfere in any way with any parochial organization, and in no case shall a public service or Sunday School be established until approved by a vote of a majority of the entire Board.

III. The work of the Board shall be prosecuted by a clergyman, who shall be known as the Superintendent, and by other missionaries, clerical and lay, male and female, under his supervision.

The Superintendent shall be elected by ballot, on the nomination of the Bishop, by a vote of at least a majority of the entire Board. He shall have, under the Bishop, a general oversight of the work of the Board and make a report of the same at each of its stated meetings; direct its missionaries and agents in their several departments of labor; ascertain for the Board in what districts it is desirable to establish public services, and from time to time present its work in the parish Churches of the city, with the view of awakening an interest in the cause, and securing the necessary funds for its vigorous prosecution. The Superintendent shall have a seat in the Board, but not the right to vote in the same.

The Clerical Missionaries shall be appointed by the Bishop; all other agents shall be appointed by the Superintendent, subject to the approval of the Bishop.

- IV. At the stated meeting in May, the Board shall elect annually a Secretary and Treasurer, and the following Standing Committees:
 - 1. On Church Extension.
 - 2. On the Central Mission House.
 - 3. On Finance,
 - 4. On French and German Missions.
 - 5. On General Missionary Work.

The Committee on Church Extension shall have the supervision of all mission stations which may be sauctioned by the Board, with a view to

the establishment of Parishes, excepting those entrusted to the Com-

mittee on French and German Missions.

The Committee on General Missionary Work shall have the supervision of all the missionary work of the Board, excepting that entrusted to the Committee on Church Extension and the Committee on French and German Missions.

The Secretary shall give notice of all meetings of the Board and record its minutes. The Treasurer shall have charge of the funds of the Board, report the condition of the treasury at each stated meeting, and pay all

salaries and bills ordered by the Board.

V. The stated meetings of the Board shall be held on the first Mondays of May, July, September, November, January and March. Special meetings shall be called at the request of the Bishop, or of any two members, provided that three days' notice of the same shall be given by the Secretary. Seven members shall constitute a quorum for the transaction of ordinary business.

The Order of Business at the stated meetings of the Board shall be as

follows, viz.:-

Prayers.
 Calling the Roll.
 Reading of the Minutes.
 Communications.
 Report of Superintendent.
 Report of Treasurer.
 Report of Standing Committees.
 Report of Special Committees.

9. Unfinished Business. 10. Miseellaneous Business.

VI. These By-Laws may be altered at any stated meeting, by a twothird vote of those present, provided that notice of the proposed alteration has been given at the previous stated meeting, and also by the Secretary in his notice of the meeting.

STANDING COMMITTEES—ELECTED NOVEMBER, 1871. church extension.

Rev. B. Watson, D.D.,

191 4

Mr. John Bohlen, "C. B. Durborow.

" Albra Wadleigh, " J. W. Claxton,

MISSION HOUSE.

Rev. T. F. Davies, D.D.,

Mr. H. H. Houston, "John Bohlen.

" T. A. Jaggar,
" S. E. Appleton,

FINANCE.

Mr. R. B. Sterling,

Mr. C. B. Durborow, Mr. W. W. Frazier, Jr.

FRENCH AND GERMAN MISSIONS.

Rev. E. A. Hoffman, D.D.,

Mr. D. Rodney King.

" S. E. Appleton,

GENERAL MISSIONARY WORK.

Rev. D. S. Miller, D.D., "T. F. Davies, D.D., Mr. R. B. Sterling, "W. W. Frazier, Jr.

SUPERINTENDENT.

Rev. Samuel Durborow, Office, No. 225 South Ninth street. SECRETARY.

Rev. Samuel E. Appleton, No. 1804 De Laneey Place.
TREASURER.

Mr. W. W. Frazier, Jr., No. 101 South Front street.